

## **Long Lake Fish & Game Club Annual Newsletter – 2026**

Annual meeting for the election of officers and directors in June.

Bruce Jennings – President; James Swedberg – Vice President; Amber Wamback – Secretary; Shawn Wright -Treasurer. Our Board of Directors are Donn Rifenberg, Gabe Farr and Gerald Nenninger. *Always looking for active members to help with decision making and anyone who wishes to participate in the everyday affairs of the Club. Membership is 330.*

Dues remain the same. **Seniors are \$20 and Regular members \$40.**

The Club Raffle of the Winchester XPR, was won by Matt B. of Newcomb, NY. Doug C. of Tupper Lake, NY won the second-place prize of \$100. The Pistol Raffle was an 875-sq in Blackstone Smoker Pellet Grill won by George Y. of North Hudson, NY and second-place prize of \$100 was Dell J. of Newcomb, NY.

Next year's Club raffle will be for a Browning X-bolt in .30-06. For the support of High School Clay Target League an 743-sq in Pit Boss Wood Pellet Grill & Smoker raffle will be drawn at the Annual Black Bear Pistol Match on Aug 15<sup>th</sup>.

The 100 Bird Shoot had great weather for Trap Shooting. Always held on the first Saturday in August. This year will be Aug. 1<sup>st</sup>. The students helped with raffle sales and kept the range clear. The trap machine had some issues. They are being set out to be updated to current standards. Next year there will be no food. Water and beverages will be available. Anyone knows of a vendor that would be interested?

Friday Night Trap is ongoing and open to the public. It's always fun testing your skills.

Our NYS High School Clay Target League placed second within their conference. Thanks to the coach – Donna F. and the range safety officers. The team is doing great with three new members and more to come in the Spring. The Club supports these students with targets and ammo. Donations can be made directly to the school to the League Fund.

For the Kid's June Fishing Derby. We hold this derby at the Town Beach on June 6<sup>th</sup>. Fun and games and food provided.

The range is always ready for use. This takes time and energy to provide the target backers. Remember to use the proper ammo for your target. If you're not sure, ask someone. Use the basic rules of handling a firearm and ***know what is beyond the target.*** Show you care about the Club by cleaning up after you're done. Turn off the down range safety lights and pick up the brass. We aim to please and your aim helps.

Archery range is set up for distances near and far. Now there is a 3D Walk through the woods. Come to take advantage. Perfect to let the younger crowd learn.

The Long Lake Fish & Game Club keeps supporting several organizations that support the Second Amendment. If "leaders" follow decisions pointed out in courts, we will not have to push so hard to maintain our Rights. It takes a lot of time and money to show where these "leaders" stand and then vote them out.

To keep up with Club news and any event updates be sure to provide your e-mail address. We have our own web page at <http://longlakefishgame.com>. You can follow us on Facebook too.

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### **Coming Events:**

**Feb. 14<sup>th</sup> – Lake Eaton & Long Lake Ice Fishing Contest and  
the Kid's Ice Fishing have been combined. 7 am to 3 pm**

Registration at Long Lake Geiger Arena 6 am to 7 am

Weigh-In at the Town Beach

Door Prize and Cash Awards at the LL Diner 3:30 pm

**May 16<sup>th</sup> – 100 Bird Shoot “Spring Open”**

Sign-up begins at 8 am Shooting starts at 9 am

Prizes in several categories and Lewis Awards for those who wish.

**June 6<sup>th</sup> – Kids Fishing Day – Town Beach**

**June 20<sup>th</sup> – Long Lake Fishing Contest 6:30 am to 3 pm**

Registration at the Long Lake Beach 5:30 am to 6:30 am

All Boats leave at 6:30 am prompt.

Weigh-In at the Beach beginning at 2 pm

Cash Prizes Awarded

**Aug 1<sup>st</sup> – 100 Bird Shoot at the Range**

Sign-up begins at 7 am Shooting starts at 8 am

Prizes in several categories and Lewis Awards for those who wish.

**Aug 14<sup>th</sup> – Black Bear Pistol Match at the Range**

**This has changed to a one day event only**

Registration at 8 am Shooting starts at 9 am

Cash Prizes are determined by participation.

**Dates can be subject to change. Check the LLF&G web page as events gets closer.**

The comments received have been very good regarding the direction the Club is working. We appreciate all feedback. It helps us make the proper decisions for your membership of the Club.

Bruce M. Jennings, President

**Patches, Hats and Decals are still available.** The Club set a price of \$5. Each for patches and decals in 3" or 6" and \$25. for hats. Fill-in items on your renewal membership to order yours. *Add \$5.00 for shipping and handling for hats.*



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Please return this slip with your dues and donations to membership chairman,  
Bruce Jennings. Mail to:

Long Lake Fish and Game Club,  
PO Box 691, Long Lake, NY 12847

Make Payable to: **LLF&G Club** or Use PayPal or C C at [www.longlakefishgame.com](http://www.longlakefishgame.com)

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**Membership Year 2026**

**Circle One: Regular \$40**

**Senior \$20**

**(60 yrs and older)**

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

(Items Ordered: \_\_\_\_\_ & Amount Submitted \$\_\_\_\_\_)

*Indicate if you would like extra raffle tickets: \_\_\_\_\_*

**Enclosed Release of Liability form, sign, and return with your dues.**

**Long Lake Fish & Game Club**

**RELEASE OF LIABILITY-- READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in the Long Lake Fish and Game Club, Inc. firing range programs, and its related events and activities, I the Undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin,

HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE Long Lake Fish and Game Club, Inc. and if applicable its officers, directors, officials, volunteers and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property associated with my presence or participation, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEERS OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
Age \_\_\_\_\_ Date Signed \_\_\_\_\_

Participants Signature

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE**

**(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, \_\_\_\_\_ as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE-OF THE RELEASERS, to the fullest extent permitted by law.

Signature: \_\_\_\_\_ Date Signed \_\_\_\_\_